

THE TWO WITNESSES

VOLUME THREE

BIBLE PATTERNS OF THE PAST, PRESENT, AND FUTURE



(ILLUSTRATION: ZECHARIAH 4:2-3)

YH Ministry

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PART I: PATTERNS

PART I

IS YESHUA / JESUS THE MESSIAH?

The Word of God was written so that we can know what the truth is.

Through his holy prophets, God chronicled in the Bible numerous prophecies that have been accurately fulfilled and that will be fulfilled. There is no other book like the Bible in the world.

Starting on the 4th page is a tabular list of some of the numerous prophecies that Yeshua fulfilled with his first coming 2000 years ago, with references to other sources presenting more of the prophecies that he fulfilled. No other person, before or since, has fulfilled such a multitude of prophecies so accurately as Yeshua.

Because of his great love for us, Yeshua was sent from God the Father in the form of man in order to be presented as a sacrifice to atone once and for all man's sin: past, present, and future. The shedding of Yeshua's blood at the cross made a way for the reconciliation of man's relationship back to God; permitting a deep loving partnership in life, and in eternity, between God and his people similar to the marriage of a man and woman.

Yeshua's first coming was foretold in Micah 5:2 and the details of Yeshua's sacrifice when he was nailed to the cross were prophesied in Isaiah 53 and Psalm 22. When he died, his journey through "the valley of the shadow of death" was prophesied in Psalm 23. His glorious resurrection back from death was prophesied in Psalm 24. The tabular list goes into more detail with additional scriptures that were fulfilled by Yeshua.

Essentially, the name Yeshua means "God saves". There are similar forms of Yeshua in the Bible, such as Jeshua (יֵשׁוּעַ) "Jah is help" in Ezra 2:36, and Jehoshua (יְהוֹשֻׁעַ) "Jah saves" in Numbers 13:16. A very significant revelation of Yeshua in the Bible is from Psalm 118:14, as well as several dozen other scriptures in the Old Testament containing the word "salvation":

"The LORD *is* my strength and song, and is become my salvation." Psalm 118:14

The word "salvation" in the verse above in Hebrew (יֵשׁוּעַ) is "yeshuah"!

Psalm 118:14 is saying that "The LORD (יהוה)(Yah or Jah)... is become my Yeshua"!
Yah or Jah is a contraction of the full name YHWH.

The "full name" of God is יהוה (YHVH / Yehovah or YHWH / Yahweh), and it first appears in Genesis 2:4 and is more typically referred to as "LORD" in the KJV English translation:

"These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens," Genesis 2:4

The name JEHOVAH appears in the KJV English translation in several verses, most notably:

"And God spake unto Moses, and said unto him, I *am* the LORD: And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty (אֱלֹהִים "El Shaddai"), but by my name JEHOVAH (יהוה) was I not known to them." Exodus 6:2-3

And especially this verse!

"Behold, God (אֱלֹהִים "EL") *is* my salvation (יֵשׁוּעַ "yeshuah"); I will trust, and not be afraid: for the LORD (יהוה "Yah") JEHOVAH (יהוה "YHVH") *is* my strength and *my* song; he also *is* become my salvation (יֵשׁוּעַ "yeshuah")." Isaiah 12:2

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Using the Hebrew letter pictograph chart below, God's name יהוה translates in Hebraic-convention from right to left to mean: "the hand behold, the nail behold" or in English-convention from left to right to mean: "behold the nailed hand"! God's name is revealing Yeshua! Perhaps this is why Rabbis of Orthodox Judaism choose to refer to יהוה as "HaShem", or "the Name" because they say that יהוה is "too holy to pronounce". However, maybe the real reason is that the Rabbis do not want people to make the connection of Yeshua being revealed in God's name because that would mean Yeshua must be the Messiah!

Name	Pictograph	Meaning	Name	Pictograph	Meaning
Aleph		Ox / strength / leader	Lamed		Staff / goad / control / "toward"
Bet		House / "In"	Mem		Water / chaos
Gimmel		Foot / camel / pride	Nun		Seed / fish / activity / life
Dalet		Tent door / pathway	Samekh		Hand on staff / support / prop
Hey		Lo! Behold! "The"	Ayin		Eye / to see / experience
Vav		Nail / peg / add / "And"	Pey		Mouth / word / speak
Zayin		Plow / weapon / cut off	Tsade		Man on side / desire / need
Chet		Tent wall / fence / separation	Qof		Sun on horizon / behind
Tet		Basket / snake / surround	Resh		Head / person / first
Yod		Arm and hand / work / deed	Shin		Eat / consume / destroy
Kaf		Palm of hand / to open	Tav		Mark / sign / covenant

One reason put forth by Rabbis of Orthodox Judaism as to why they have issue with Yeshua as the Messiah, is because of the "display of violence" when Yeshua drove the moneychangers out of the temple as presented in Matthew 21 and Mark 11 of the New Testament. They say that if Yeshua was a fulfillment of Isaiah 53 then his behavior was inconsistent with verse 9: "...because he had done no violence...", so why did Yeshua do this?

"And Jesus (*Yeshua*) went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, And said unto them, **It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.**"
Matthew 21:12-13

Yeshua was only doing what the temple priests should have already done, to drive out the abomination (ref. the Deuteronomy verses, next page). To label what he did as "violence" is very subjective. The real question is why were the temple priests tolerating diverse weights & measures to operate in the temple? Yeshua said in Matthew 6:24 "...**Ye cannot serve God and mammon.**" The appearance of hypocrisy and filthy lucre are risks to be avoided.

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“Thou shalt not have in thy bag divers weights, a great and a small. Thou shalt not have in thine house divers measures, a great and a small. *But* thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee. For all that do such things, *and* all that do unrighteously, *are* an abomination unto the LORD thy God.”
Deuteronomy 25:13-16

The tabular listing of fulfilled prophecies starting on the next page is based on the following link, but with the addition of a few deeper insights:

<https://www.thoughtco.com/prophecies-of-jesus-fulfilled-700159>

There are other references detailing the numerous prophecies fulfilled by Yeshua, such as a pamphlet by Rose Publishing: “100 Prophecies Fulfilled by Jesus” and also “365 Messianic Prophecies” by BibleProbe.com as well as others.

At the end of the following eleven page listing is a truly remarkable parallel between Moses in Exodus 3 and Yeshua in John 18. The revelation of it is a miracle because it shows that Yeshua is predestined and ordained to be MESSIAH.

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Over 40 Messianic Prophecies Fulfilled by Yeshua HaMashiach (Jesus the Messiah)		
Prophecy:	Old Testament Scripture:	New Testament Fulfillment: (Messiah's words in red)
1 Messiah would be born of a woman.	Genesis 3:15 "And I will put enmity between thee and <u>the woman</u> , and between thy seed <u>and her seed</u> ; it shall bruise thy head, and thou shalt bruise his heel."	Matthew 1:21 "And <u>she shall bring forth a son</u> , and thou shalt call his name JESUS: for he shall save his people from their sins." Ref. also Galatians 4:4
2 Messiah would be born in Bethlehem.	Micah 5:2 "But thou, <u>Bethlehem</u> Ephrathah, <i>though</i> thou be little among the thousands of Judah, <i>yet out of thee shall he come forth</i> unto me <i>that is</i> to be ruler in Israel; whose goings forth <i>have been</i> from of old, from everlasting"	Matthew 2:1 "Now when <u>Jesus was born in Bethlehem</u> of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem," Ref. also Luke 2:4-7
3 Messiah would be born of a virgin and he would be called Immanuel (God with us).	Isaiah 7:14 "Therefore the Lord himself shall give you a sign; Behold, <u>a virgin shall conceive, and bear a son, and shall call his name Immanuel.</u> "	Matthew 1:22-23 "Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, <u>a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel</u> , which being interpreted is, God with us." Ref. also Luke 1:26-31
4 Messiah would come from the line of Abraham.	Genesis 12:3 "And I will bless them that bless thee, and curse him that curseth thee: and <u>in thee shall all families of the earth be blessed.</u> "	Matthew 1:1 "The book of the generation of <u>Jesus Christ, the son of David, the son of Abraham.</u> "
5 Messiah would be a descendant of Isaac.	Genesis 22:18 "And <u>in thy seed shall all the nations of the earth be blessed</u> ; because thou hast obeyed my voice." Genesis 17:19 "And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name <u>Isaac</u> ; and <u>I will establish my covenant</u> with him for an everlasting covenant, <u>and with his seed after him.</u> " Ref. also Genesis 21:12	Luke 3:34 "Which was <i>the son of</i> Jacob, which was <i>the son of</i> Isaac, <u>which was the son of Abraham...</u>) Luke 3:34 "Which was <i>the son of</i> Jacob, <u>which was the son of Isaac</u> , which was <i>the son of</i> Abraham, which was <i>the son of</i> Thara, which was <i>the son of</i> Nachor,"
6 Messiah would be a descendant of Jacob.	Numbers 24:17 "I shall see him, but not now: I shall behold him, but not nigh: <u>there shall come a Star out of Jacob</u> , and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth."	Matthew 1:2 "Abraham begat Isaac; and Isaac begat Jacob; <u>and Jacob begat Judas and his brethren;</u> " Luke 3:34 " <u>Which was the son of Jacob...</u> "
7 Messiah would come from the tribe of Judah.	Genesis 49:10 "The sceptre shall not depart <u>from Judah</u> , nor a lawgiver from between his feet, until <u>Shiloh</u> come; and unto him <i>shall</i> the gathering of the people <i>be</i> ."	Luke 3:33 "... <u>which was the son of Juda,</u> " Hebrews 7:14 "For <i>it is</i> evident that <u>our Lord sprang out of Juda</u> ; of which tribe Moses spake nothing concerning priesthood."

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	<p>2 Samuel 7:12-14 “And when thy days be fulfilled, and thou shalt sleep with thy fathers, <u>I will set up thy seed after thee</u>, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and <u>I will stablish the throne of his kingdom for ever</u>. I will be his father, and he shall be my son.”</p>	<p>Luke 1:31-33 “And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name <u>JESUS</u>. He shall be great, and shall be called the Son of the Highest: and <u>the Lord God shall give unto him the throne of his father David</u>: And he shall reign over the house of Jacob <u>for ever</u>; and of his kingdom there shall be no end.”</p>
<p>8 Messiah would be heir to King David’s throne.</p>	<p>Isaiah 9:7 “<u>For unto us a child is born, unto us a son is given</u>; and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of <i>his</i> government and peace <i>there shall be</i> no end, <u>upon the throne of David, and upon his kingdom</u>, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.”</p>	<p>Romans 1:3-4 “Concerning his Son Jesus Christ our Lord, which was made of <u>the seed of David</u> according to the flesh; And declared <i>to be</i> the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:”</p>
	<p>Psalm 45:6-7 “<u>Thy throne, O God, is for ever and ever</u>: the sceptre of thy kingdom <i>is</i> a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, <u>thy God, hath anointed thee</u> with the oil of gladness above thy fellows.”</p>	<p>Luke 1:33 “And he shall reign over the house of Jacob for ever; and <u>of his kingdom there shall be no end</u>.”</p> <p>Hebrews 1:8-12 “But unto the Son <i>he saith</i>, <u>Thy throne, O God, is for ever and ever</u>: a sceptre of righteousness <i>is</i> the sceptre of thy kingdom. Thou hast loved righteousness, and hated iniquity; therefore God, <u>even thy God, hath anointed thee</u> with the oil of gladness above thy fellows. And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest; and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and <u>thy years shall not fail</u>.”</p>
<p>9 Messiah's throne will be anointed and eternal.</p>	<p>Daniel 2:44 “And in the days of these kings <u>shall the God of heaven set up a kingdom</u>, which shall never be destroyed: and the kingdom shall not be left to other people, <i>but</i> it shall break in pieces and consume all these kingdoms, and <u>it shall stand for ever</u>.”</p>	
<p>10 Messiah would spend a season in Egypt.</p>	<p>Hosea 11:1 “When Israel <i>was</i> a child, then I loved him, and <u>called my son out of Egypt</u>.”</p>	<p>Matthew 2:14-15 “When he arose, he took <u>the young child and his mother</u> by night, and <u>departed into Egypt</u>: And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, <u>Out of Egypt have I called my son</u>.”</p>

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11	A massacre of children would happen at Messiah's birthplace.	Jeremiah 31:15 "Thus saith the LORD; A voice was heard in Ramah, lamentation, <i>and</i> bitter weeping; Rahel weeping for her children <u>refused to be comforted for her children, because they <i>were</i> not.</u> "	Matthew 2:16-18 "Then <u>Herod</u> , when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and <u>slew all the children</u> that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men. Then was fulfilled that which was spoken by Jeremy the prophet, saying, In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping <i>for</i> her children, and <u>would not be comforted, because they are not.</u> "
12	Messiah would be praised by little children.	Psalm 8:2 " <u>Out of the mouth of babes and sucklings hast thou ordained strength</u> because of thine enemies, that thou mightest still the enemy and the avenger."	Matthew 21:15-16 "And when the chief priests and scribes saw the wonderful things that he did, and <u>the children crying in the temple, and saying, Hosanna to the Son of David</u> ; they were sore displeased, And said unto him, Hearest thou what these say? And Jesus saith unto them, <u>Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?</u> "
13	A messenger would prepare the way for Messiah	Isaiah 40:3-5 " <u>The voice of him that crieth in the wilderness, Prepare ye the way of the LORD</u> , make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the LORD shall be revealed, and all flesh shall see <i>it</i> together: for the mouth of the LORD hath spoken <i>it</i> ."	Luke 3:3-6 "And he came into all the country about Jordan, <u>preaching the baptism of repentance</u> for the remission of sins; As it is written in the book of the words of Esaias the prophet, saying, <u>The voice of one crying in the wilderness, Prepare ye the way of the Lord</u> , make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways <i>shall be</i> made smooth; And all flesh shall see the salvation of God."
14	Messiah would be rejected by his own people.	Psalm 69:8 "I am become <u>a stranger unto my brethren</u> , and an alien unto my mother's children."	John 1:11 " <u>He came unto his own</u> , and his own received him not."
15	Messiah would be a prophet.	Isaiah 53:3 "He is <u>despised and rejected of men</u> ; a man of sorrows, and acquainted with grief: and we hid <u>as it were our faces from him</u> ; he was despised, and we esteemed him not."	John 7:5 "For <u>neither did his brethren believe in him.</u> "
		Deuteronomy 18:15 " <u>The LORD thy God will raise up unto thee a Prophet</u> from the midst of thee, of thy brethren, <u>like unto me</u> ; unto him ye shall hearken;"	Acts 3:20-22 "And <u>he shall send Jesus Christ</u> , which before was preached unto you: Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. For Moses truly said unto the fathers, <u>A prophet shall the Lord</u>

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<p>16 Messiah would be preceded by Elijah.</p>	<p>Malachi 4:5-6 “Behold, I will send you <u>Elijah the prophet before the coming of the great and dreadful day of the LORD</u>: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.”</p>	<p><u>your God raise up unto you of your brethren, like unto me</u>; him shall ye hear in all things whatsoever he shall say unto you.”</p> <p>John 1:13-17 “But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth <u>shall bear thee a son, and thou shalt call his name John</u>. And thou shalt have joy and gladness; and many shall rejoice at his birth. For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother’s womb. And many of the children of Israel shall he turn to the Lord their God. <u>And he shall go before him in the spirit and power of Elias</u>, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.”</p>
<p>17 Messiah would be declared the Son of God.</p>	<p>Psalm 2:7 “I will declare the decree: the LORD hath said unto me, <u>Thou art my Son; this day have I begotten thee</u>.”</p>	<p>Matthew 3:16-17 “And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, <u>This is my beloved Son, in whom I am well pleased</u>.”</p>
<p>18 Messiah would bring light to Galilee.</p>	<p>Isaiah 9:1-2 “Nevertheless the dimness <i>shall not be</i> such as <i>was</i> in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict <i>her</i> by the way of the sea, beyond Jordan, in Galilee of the nations. <u>The people that walked in darkness have seen a great light</u>: they that dwell in the land of the shadow of death, upon them hath the light shined.”</p>	<p>Matthew 4:13-16 “And leaving Nazareth, <u>he came and dwelt in Capernaum</u>, which is upon the sea coast, in the borders of Zabulon and Nephthalim: That it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, <i>by</i> the way of the sea, beyond Jordan, Galilee of the Gentiles; <u>The people which sat in darkness saw great light</u>; and to them which sat in the region and shadow of death light is sprung up.”</p>
<p>19 Messiah would speak in parables.</p>	<p>Psalm 78:2-4 “<u>I will open my mouth in a parable: I will utter dark sayings of old</u>: Which we have heard and known, and our fathers have told us. We will not hide <i>them</i> from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done.”</p>	<p>Matthew 13:10-15, 34-35 “And the disciples came and said unto him, <u>Why speakest thou unto them in parables?</u> He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. For whosoever hath, to him shall be given, and he shall have more abundance: but</p>

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	<p>Isaiah 6:9-10 “And he said, Go, and tell this people, <u>Hear ye indeed, but understand not</u>; and see ye indeed, but perceive not. <u>Make the heart of this people fat</u>, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.”</p>	<p>whosoever hath not, from him shall be taken away even that he hath. <u>Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.</u> And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: <u>For this people’s heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.</u> ...All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: That it might be fulfilled which was spoken by the prophet, saying, <u>I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.</u>”</p>
<p>20 Messiah would be sent to heal the brokenhearted.</p>	<p>Isaiah 61:1-2 “The Spirit of the Lord GOD <i>is</i> upon me; because the LORD hath anointed me to preach good tidings unto the meek; <u>he hath sent me to bind up the brokenhearted</u>, to proclaim liberty to the captives, and the opening of the prison to <i>them that are</i> bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;”</p>	<p>Luke 4:18-19 “<u>The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.</u>”</p>
<p>21 Messiah would be a priest after the order of Melchizedek.</p>	<p>Psalm 110:4 “The LORD hath sworn, and will not repent, <u>Thou art a priest for ever after the order of Melchizedek.</u>”</p>	<p>Hebrews 5:5-6 “So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee. As he saith also in another <i>place</i>, <u>Thou art a priest for ever after the order of Melchisedec.</u>”</p>
	<p>Psalm 2:6 “Yet have I <u>set my king upon my holy hill of Zion.</u>”</p>	<p>Luke 22:38 “And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, <u>THIS IS THE KING OF THE JEWS.</u>”</p>
<p>22 Messiah would be called King, and would ride upon an ass.</p>	<p>Zechariah 9:9 “Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, <u>thy King cometh unto thee</u>: he <i>is</i> just, and having salvation; lowly, and <u>riding upon an ass</u>, and upon a colt the foal of an ass.”</p>	<p>Matthew 21:1-5 “And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, Saying unto them, <u>Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her:</u></p>

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		<p>loose <i>them</i>, and <u>bring them unto me</u>. And if any <i>man</i> say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the prophet, saying, Tell ye the daughter of Sion, Behold, <u>thy King cometh unto thee</u>, meek, and <u>sitting upon an ass</u>, and a colt the foal of an ass.”</p> <p>Luke 21:1 “Now the feast of unleavened bread drew nigh, which is called the Passover. And the chief priests and scribes <u>sought how they might kill him</u>; for they feared the people.”</p>
23 Messiah would be a sacrifice for sin.	<p>Isaiah 53:8-10 “He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: <u>for the transgression of my people was he stricken</u>. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither <i>was any</i> deceit in his mouth. Yet it pleased the LORD to bruise him; he hath put <i>him</i> to grief: <u>when thou shalt make his soul an offering for sin</u>, he shall see <i>his</i> seed, he shall prolong <i>his</i> days, and the pleasure of the LORD shall prosper in his hand.”</p>	<p>Matthew 26:1-2 “And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, <u>Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.</u>”</p> <p>Romans 5:8-9 “But God commendeth his love toward us, in that, <u>while we were yet sinners, Christ died for us</u>. Much more then, being now justified by his blood, we shall be saved from wrath through him.”</p>
Messiah, in the role of the Passover	<p>Leviticus 23:5 “In the fourteenth <i>day</i> of the first month at even <u>is the LORD’S passover</u>.”</p> <p>Exodus 12:21 “Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and <u>kill the passover</u>.”</p>	<p>Matthew 26:19-21, 25 “And the disciples did as Jesus had appointed them; and <u>they made ready the passover</u>. Now when the even was come, he sat down with the twelve. <u>And as they did eat, he said, Verily I say unto you, that one of you shall betray me...</u> Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, <u>Thou hast said.</u>”</p>
24 lamb, would be betrayed for 30 pieces of silver.	<p>Psalms 41:9 “Yea, mine own familiar friend, in whom I trusted, <u>which did eat of my bread, hath lifted up his heel against me.</u>”</p> <p>Zechariah 11:12 “And I said unto them, If ye think good, give <i>me</i> my price; and if not, forbear. So <u>they weighed for my price thirty pieces of silver.</u>”</p>	<p>Matthew 27:3-5 “Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again <u>the thirty pieces of silver</u> to the chief priests and elders, Saying, I have sinned in that <u>I have betrayed the innocent blood</u>. And they said, What <i>is that</i> to us? see thou <i>to that</i>. And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.”</p>

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25	Messiah's price money would be used to buy a potter's field.	Zechariah 11:13 “And the LORD said unto me, <u>Cast it unto the potter: a goodly price that I was prized at of them. And I took the <u>thirty pieces of silver</u>, and cast them to the potter in the house of the LORD.”</u>	Matthew 27:6-10 “And <u>the chief priests took the silver pieces</u> , and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and <u>bought with them the potter's field</u> , to bury strangers in. Wherefore that field was called, The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, And <u>they took the thirty pieces of silver</u> , the price of him that was valued, whom they of the children of Israel did value; <u>And gave them for the potter's field</u> , as the Lord appointed me.”
26	Messiah would be falsely accused.	Psalm 35:11 “ <u>False witnesses did rise him</u> , saying, We heard him say, I will up; they <u>laid to my charge things</u> that I knew not.”	Mark 14:57-58 “ <u>And there arose certain, and bare false witness against him</u> , saying, We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.”
27	Messiah would be silent before his accusers.	Isaiah 53:7 “He was oppressed, and he was afflicted, <u>yet he opened not his mouth</u> : he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, <u>so he openeth not his mouth</u> .”	Mark 15:3-5 “And the chief priests accused him of many things: <u>but he answered nothing</u> . And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee. <u>But Jesus yet answered nothing</u> ; so that Pilate marvelled.”
28	Messiah would be spat upon and struck.	Isaiah 50:6 “ <u>I gave my back to the smiters</u> , and my cheeks to them that plucked off the hair: <u>I hid not my face from shame and spitting</u> .”	Matthew 26:67 “ <u>Then did they spit in his face, and buffeted him</u> ; and others <u>smote him</u> with the palms of their hands,”
29	Messiah would be hated without cause.	Psalm 35:19 “Let not them that are mine enemies wrongfully rejoice over me: <u>neither let them wink with the eye that hate me without a cause</u> .” Psalm 69:4 “ <u>They that hate me without a cause</u> are more than the hairs of mine head: they that would destroy me, <u>being</u> mine enemies wrongfully, are mighty: then I restored <u>that</u> which I took not away.”	John 15:24-25 “ <u>If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause</u> .”
30	Messiah would be crucified with criminals.	Isaiah 53:12 “Therefore will I divide him <u>a portion</u> with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and <u>he was numbered with the transgressors</u> ; and he bare the sin of many, and made intercession for the transgressors.”	Mark 15:27-28 “ <u>And with him they crucify two thieves</u> ; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And <u>he was numbered with the transgressors</u> .” See also Matthew 27:38, Luke 23:33

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31 Messiah would be given vinegar to drink.	<p>Psalm 69:20-21 “Reproach hath broken my heart; and I am full of heaviness: and I looked <i>for some</i> to take pity, but <i>there was</i> none; and for comforters, but I found none. They gave me also gall for my meat; <u>and in my thirst they gave me vinegar to drink.</u>”</p>	<p>Matthew 27:34 “<u>They gave him vinegar to drink</u> mingled with gall: and when he had tasted <i>thereof</i>, he would not drink.”</p> <p>John 19:28-29 “After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and <u>they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.</u>”</p>
32 Messiah's hands and feet would be pierced.	<p>Psalm 22:15-17 “My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. For dogs have compassed me: the assembly of the wicked have inclosed me: <u>they pierced my hands and my feet</u>. I may tell all my bones: they look <i>and</i> stare upon me.”</p> <p>Zechariah 12:10 “And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and <u>they shall look upon me whom they have pierced</u>, and they shall mourn for him, as one mourneth for <i>his</i> only son, and shall be in bitterness for him, as one that is in bitterness for <i>his</i> firstborn.”</p>	<p>John 20:25-28 “The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except <u>I shall see in his hands the print of the nails</u>, (ם ן ן ן ן) and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. And after eight days again his disciples were within, and Thomas with them: <i>then</i> came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you. Then saith he to Thomas, Reach hither thy finger, and behold my hands; (ם ן ן) and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. And Thomas answered and said unto him, My Lord and my God.”</p>
33 Messiah would be mocked and ridiculed.	<p>Psalm 22:7-8 “All they that see me <u>laugh me to scorn: they shoot out the lip, they shake the head</u>, <i>saying</i>, He trusted on the LORD <i>that</i> he would deliver him: let him deliver him, seeing he delighted in him.”</p>	<p>Luke 23:35 “And the people stood beholding. And the rulers also with them <u>derided him</u>, saying, He saved others; let him save himself, if he be Christ, the chosen of God.”</p>
34 Soldiers would gamble for Messiah's garments.	<p>Psalm 22:18 “They part my garments among them, and <u>cast lots upon my vesture.</u>”</p>	<p>Matthew 27:35 “And they crucified him, and parted his garments, <u>casting lots</u>: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and <u>upon my vesture did they cast lots.</u>”</p>
35 Messiah's bones would not be broken.	<p>Exodus 12:43,46 “And the LORD said unto Moses and Aaron, This <i>is</i> the ordinance of <u>the Passover</u>... <u>neither shall ye break a bone thereof.</u>”</p> <p>Psalm 34:20 “He keepeth all his bones: <u>not one of them is broken.</u>”</p>	<p>John 19:32-33, 36 “Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, <u>they brake not his legs</u>... For these things were done, that the scripture should be fulfilled, <u>A bone of him shall not be broken.</u>”</p>

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36 Messiah would be forsaken by God.	Psalm 22:1 “ <u>My God, my God, why hast thou forsaken me?</u> <i>why art thou so far from helping me, and from the words of my roaring?</i> ”	Matthew 27:46 “And about the ninth hour Jesus cried with a loud voice, saying, <u>Eli, Eli, lama sabachthani?</u> That is to say, <u>My God, my God, why hast thou forsaken me?</u> ”
37 Messiah would pray for his enemies.	Psalm 109:4-5 “For my love <u>they are my adversaries: but I give myself unto prayer.</u> And they have rewarded me evil for good, and hatred for my love.”	Luke 23:34 “Then said Jesus, <u>Father, forgive them: for they know not what they do.</u> And they parted his raiment, and cast lots.”
38 Soldiers would pierce Messiah's side.	Zechariah 12:10 “And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and <u>they shall look upon me whom they have pierced,</u> and they shall mourn for him, as one mourneth for <i>his only son,</i> and shall be in bitterness for him, as one that is in bitterness for <i>his</i> firstborn.”	John 19:34, 37 “But one of the soldiers with a spear <u>pierced his side,</u> and <u>forthwith came there out blood and water...</u> And again another scripture saith, <u>They shall look on him whom they pierced.</u> ”
39 Messiah's blood at the cross would be the Passover sacrifice that saves us.	Exodus 12:23 “For the LORD will pass through to smite the Egyptians; and when he seeth <u>the blood upon the lintel, and on the two side posts,</u> the LORD will <u>pass over</u> the door, and will not suffer the destroyer to come in unto your houses to smite <i>you.</i> ”	Hebrews 9:12-14 “Neither by the blood of goats and calves, but <u>by his own blood</u> he entered in once into the holy place, having obtained eternal redemption <i>for us.</i> For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall <u>the blood of Christ,</u> who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?” Colossians 1:14, 20 “In whom we have <u>redemption through his blood,</u> <i>even</i> the forgiveness of sins: ... And, having made peace through <u>the blood of his cross,</u> by him to reconcile all things unto himself; by him, <i>I say,</i> whether <i>they be</i> things in earth, or things in heaven.”
40 Messiah would be buried with the rich and he would lay on stone.	Isaiah 53:9 “ <u>And he made his grave with the wicked, and with the rich in his death;</u> because he had done no Violence, neither <i>was any</i> deceit in his mouth.”	Matthew 27:57-60 “When the even was come, there came a <u>rich man of Arimathæa, named Joseph,</u> who also himself was Jesus’ disciple: He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. And when <u>Joseph had taken the body, he wrapped it in a clean linen cloth, And laid it in his own new tomb,</u> which he had <u>hewn out in the rock:</u> and he rolled a great stone to the door of the sepulchre, and departed.”
	Genesis 28:10-11 “And Jacob went out from Beer–sheba, and went toward Haran. And he lighted upon a certain place, and tarried there all night, because the sun was set; and <u>he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.</u> ”	

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41

Messiah would resurrect from the dead, on the Feast of Firstfruits.

Psalm 16:10 “For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.”

Psalm 23:4 “Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.”

Psalm 49:15 “But God will redeem my soul from the power of the grave: for he shall receive me. Selah.”

Psalm 24:7-10 “Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.”

Leviticus 23:10 ”Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:”

Leviticus 23:11-12 “And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.”

42

Messiah would ascend to heaven (with a waive offering of souls, while he is the lamb without blemish before the Father).

Matthew 28:1-8 “In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow: And for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.”

Luke 24:6-7 “He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, Saying, **The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.**”

John 20:16-17 “Jesus saith unto her, **Mary.** She turned herself, and saith unto him, Rabboni; which is to say, Master. Jesus saith unto her, Touch me not: for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.”

Acts 1:9-11 “And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight. And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.”

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43 Messiah would be seated at God's right hand.

Psalm 68:18 “Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them”

Psalm 110:1 “The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.”

Isaiah 8:14 “And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.”

Isaiah 28:16 “Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.”

Psalm 118:21-22 “I will praise thee: for thou hast heard me, and art become my salvation (יֵשׁוּעַ) YESHUAH). The stone which the builders refused is become the head stone of the corner.”

Mark 16:19 “So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.”

Acts 2:34-36 “For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool. Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.”

Romans 9:30-33 “What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.”

1 Peter 2:6-8 “Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed.”

44 **Messiah will be a stumbling stone / rock of offense for those who do not believe in him and he will be a corner stone for those who do believe.**

”That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.” Ephesians 3:17-21

THE GREAT I AM

The next two pages following are a revelation miracle, they illustrate a Bible pattern that reveals Yeshua is predestined and ordained to be Savior / Messiah!

IS YESHUA / JESUS THE MESSIAH?

1ST WITNESS

EXODUS 3:

¹Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

²And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

³And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

⁴And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush,

...and said, Moses, Moses.

...And he said, Here am I.

⁵And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

⁶Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

⁷And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

⁸And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

⁹Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

¹⁰Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

2ND WITNESS

JOHN 18:

¹When Jesus had spoken these words, he went forth with his disciples over the brook Cedron (*Kidron Valley*), where was a garden (*near the Mount of Olives*), into the which he entered, and his disciples.

²And Judas also, which betrayed him, knew the place: for Jesus (*in the bush of the garden*) oftentimes resorted thither with his disciples.

³Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

⁴Jesus therefore, knowing all things that should come upon him, went forth, and

...said unto them, Whom seek ye?

⁵They answered him, Jesus of Nazareth. ...Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

⁶As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

⁷Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

⁸Jesus answered, I have told you that I am he: (*John 8:58 - "Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am."*)

⁸...if therefore ye seek me, let these go their way:

⁹That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

¹²Then the band and the captain and officers of the Jews took Jesus, and bound him, ¹³And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

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1ST WITNESS

EXODUS 3:

¹¹And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

¹²And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

¹³And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

¹⁴And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

ה' י ה א = I AM

= strength-behold-hand-behold

“...for with a strong hand hath the LORD brought thee out of Egypt.”
Exodus 13:9

“...the right hand of the LORD doeth valiantly.”
Psalm 118:15

“...thou hast scattered thine enemies with thy strong arm.”
Psalm 89:10

“Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him...”
Isaiah 40:10

ה' י ה = BE (hayah)

ל' ע = AL (Most High)

2ND WITNESS

JOHN 18:

¹⁷Then saith the damsel that kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not.

³¹Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

³²That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. (*to be crucified on Mount Moriah*)

³³Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

³⁶Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

³⁷Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

PART II: THE HEAVENLIES

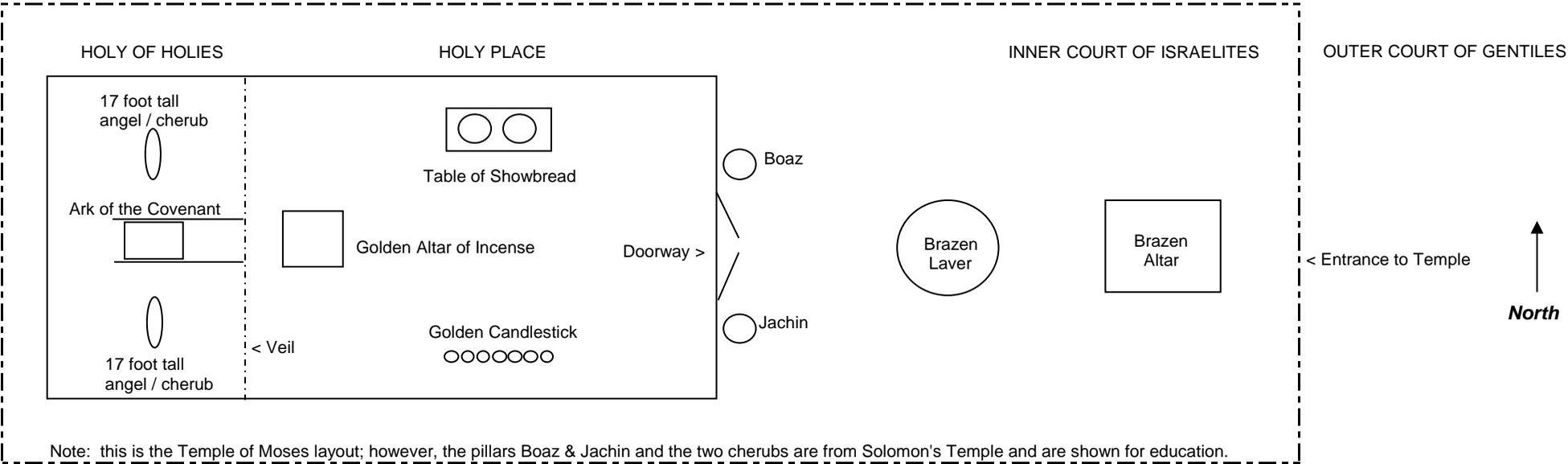
PART II

ASTRONOMICAL TEMPLE

THIS STUDY COMPARES –

- THE HOLY TEMPLE WITH CHRISTIAN GROWTH
- THE HOLY TEMPLE WITH USA GEOGRAPHY
- THE ISRAELI CAMP LAYOUT WITH THE ZODIAC ECLIPTIC
- THE 12 TRIBES OF ISRAEL WITH THE 12 ZODIAC CONSTELLATIONS
- THE BIBLICAL STORY OF THE 12 ZODIAC CONSTELLATIONS

COMPARISON OF THE HOLY TEMPLE TO THE STAGES OF CHRISTIAN GROWTH
(WITH GROWTH STAGES IN NUMERICAL ORDER, 1-8)



8	7	6	5	4	3	2	1
Ark of the Covenant Holy of Holies	the Veil	Golden Altar of Incense	Table of Showbread Golden Candlestick	Doorway to Holy Place Boaz & Jachin pillars	Brazen Laver "The Baptism"	Brazen Altar "The Sacrifice"	Entrance to Temple "The Door"
Communion with God and the glory of His presence. Moses' books inside the Ark represent the fruit of this kind of communion, amazing revelation: past, present and future.	Ephesians 2:6 says we sit together in heavenly places in Christ Jesus. Prayer helps to enter the Holy of Holies to be in the presence of the Lord.	The believer goes into prayer in order to go past the veil of the natural world and into the realm of the spirit world, to fellowship with God.	The daily bread is the daily Bible reading and the Holy Spirit helps the believer understand the Word with the candlestick light of revelation.	The believer enters into the reading of the Word of God, both the Old Testament and New Testament.	The believer is water baptized to bury the old person and leave that identity behind. A spiritual baptism also occurred when the person chose to follow Jesus and get saved.	The person decides to follow Jesus and offer their body a living sacrifice by following Him and forsaking the lifestyle of sin (Romans 12).	The LORD knocks on the door of a person's heart and he or she considers entering into the Body of Christ, fellowship of believers. (Revel. 3:20)

The Temple - Scriptural Reference*

Inner / Outer Courts -

2 Chronicles 4:9-10

Brazen Altar -

2 Chronicles 4:1

Brazen Laver -

2 Chronicles 4:2-6, I Kings 7:38

Boaz / Jachin Pillars -

2 Chronicles 3:15-17

Holy Place -

2 Chronicles 3:3-7

Table of Showbread -

Exod. 40:22, Lev. 24:5-9, 2 Chron. 4:8, I Kings 7:48

Golden Candlestick -

2 Chronicles 4:7, I Kings 7:48, 49

Golden Altar of Incense -

1 Kings 7:48-50, I Kings 6:22

Veil -

Exodus 26:31-35, 36:35, Matt. 27:51

Holy of Holies -

2 Chronicles 3:8-14

17 ft tall cherub -

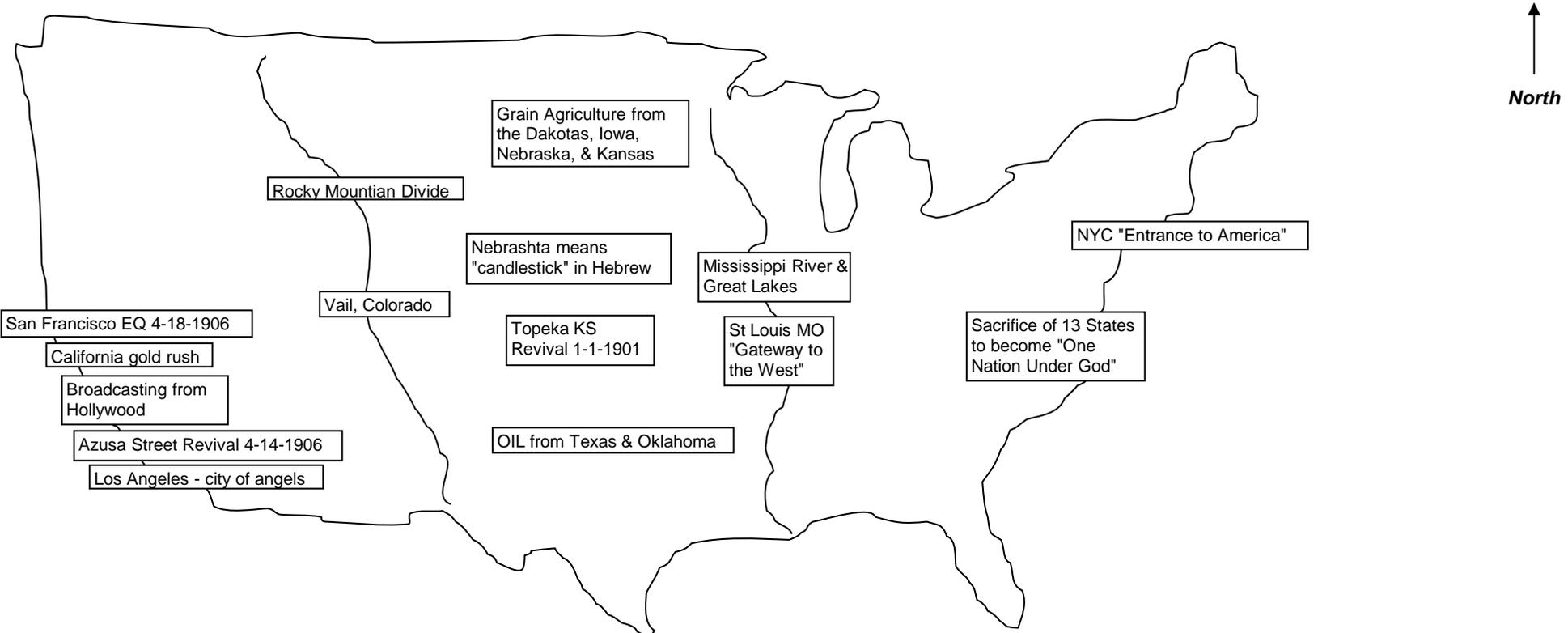
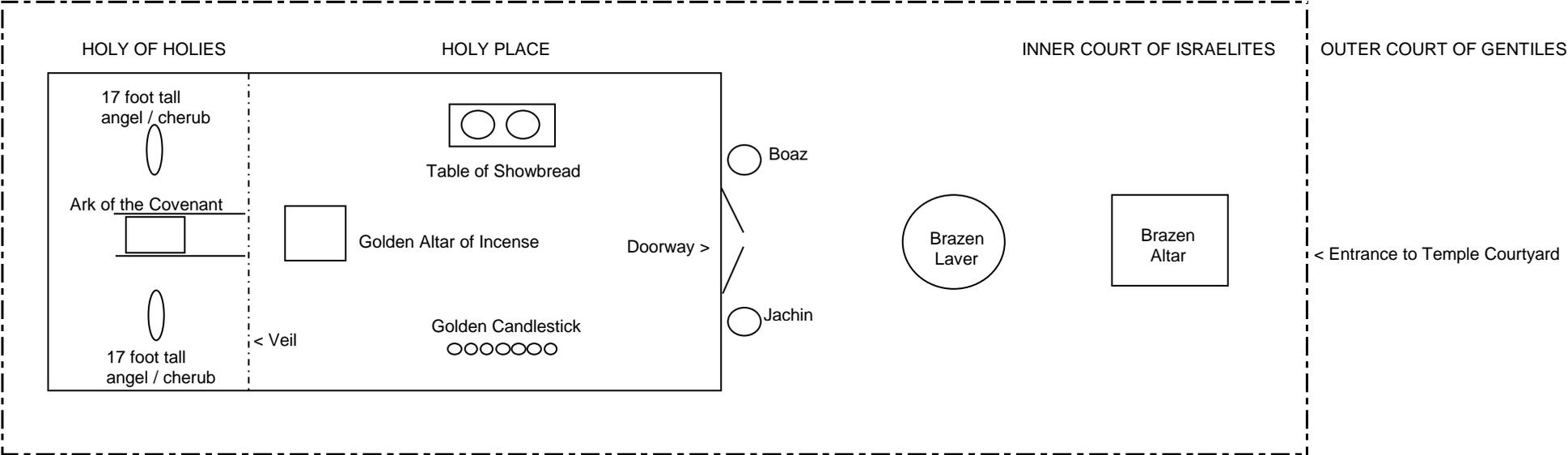
I Kings. 6:23, 28

Ark of the Covenant -

1 Kings 8:6-7, I Kings. 8:8, Heb. 9:3-5

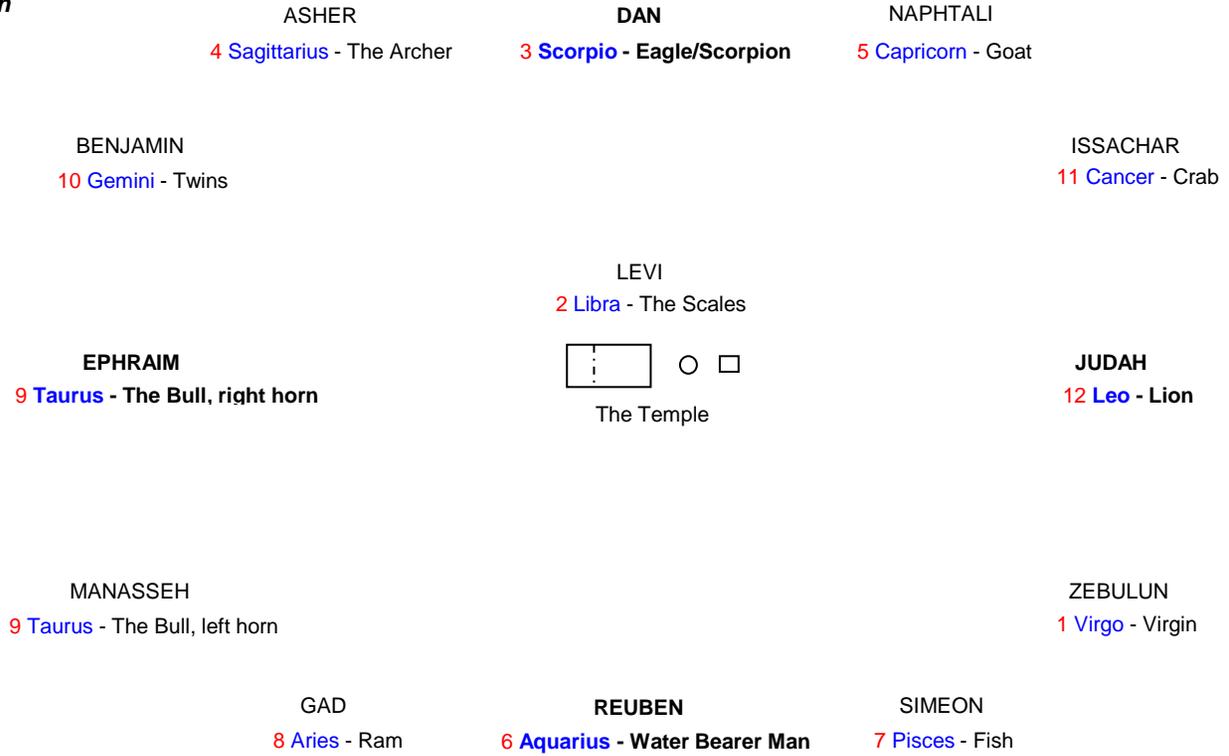
*Research an exhaustive concordance for more verses.

COMPARISON OF THE HOLY TEMPLE WITH U.S.A. GEOGRAPHY
 (AMERICA'S GROWTH WAS FROM EAST TO WEST)



Note: original study by Perry Stone, since expanded as detailed here.

ENCAMPMENT OF ISRAEL ABOUT THE TEMPLE OF MOSES
 SYMBOLIC LAYOUT OF THE ZODIAC



Reference Numbers Ch.2 in the Bible for details about the Israeli camp layout around the central temple.

THE TWELVE TRIBES & THEIR CORRESPONDING CONSTELLATIONS
(IN VERSE ORDER)

GENESIS 49: Prophecy of Jacob over the 12 Tribes of Israel

MAJOR and Minor Constellations and Their Symbolism*

* The Witness of the Stars by E.W. Bullinger

<u>verse</u>	<u>no.</u>
1 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days.	
2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.	
3 Reuben , thou art my firstborn, my might , and the beginning of my strength , the excellency of dignity , and the excellency of power :	6 <u>Their Blessings Insured</u>
4 Unstable as water , thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.	AQUARIUS - The water-bearer. The living waters of blessing poured forth for the redeemed. Piscis Australis - The southern fish. The blessings bestowed. Pegasus - The winged horse. The blessings quickly coming. Cygnus - The swan. The blesser surely returning.
5 Simeon and Levi are brethren; instruments of cruelty are in their (Simeon>) habitations.	7 <u>Their blessings in Abeyance (suspended temporarily)</u>
6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.	PISCES - The fishes. The redeemed blessed though bound. The Band - Bound, but binding their great enemy Cetus, the sea monster. Andromeda - The chained woman. The redeemed in their bondage and affliction. Cepheus - The king. Their redeemer coming to rule.
7 Cursed be their anger, for it was fierce ; and their wrath, for it was cruel : I will divide them in Jacob, and scatter them in Israel.	
	(Levi >) 2 <u>The Redeemer's Atoning Work</u>
	LIBRA - The scales. The price deficient balanced by the price which covers. Crux - The cross endured. Lupus / Victima - The victim slain. Corona - The crown bestowed.
8 Judah , thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.	12 <u>Messiah's Consummated Triumph</u>
9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion , and as an old lion ; who shall rouse him up?	LEO - The lion of the tribe of Judah aroused for the rending of the enemy.
10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.	Hydra - That old serpent, the devil, destroyed.
11 Binding his foal unto the vine , and his ass's colt unto the choice vine ; he washed his garments in wine , and his clothes in the blood of grapes:	Crater - The cup of divine wrath poured out upon him.
12 His eyes shall be red with wine , and his teeth white with milk.	Corvus - The crow or raven. Birds of prey devouring him.
13 Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be unto Zidon.	1 <u>The Prophecy of the Promised Seed of the Woman</u>
	VIRGO - The virgin. A woman bearing a branch in her right hand and an ear of corn in her left. The Promised Seed of the woman. Coma - The woman and child. The Desired of all nations. Centaurus - The Centaur with two natures, holding a spear piercing a victim. The despised sin offering. Bootes - A man walking bearing a branch called Arcturus, meaning the same. He cometh.
14 Issachar is a strong ass couching down between two burdens :	11 <u>Messiah's Redeemed Possessions</u>
15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.	CANCER - The crab. The possessions held fast. Ursa Minor - The lesser bear. The lesser sheepfold. Ursa Major - The great bear. The fold and the flock. Argo - The ship. The redeemed pilgrims safe at home.
16 Dan shall judge his people, as one of the tribes of Israel.	3 <u>The Redeemer's Conflict</u>
17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.	SCORPIO - The scorpion, seeking to wound, but itself trodden under foot. (The EAGLE is the scorpion's enemy and can be substituted as a constellation for biblical study.) Serpens - The serpent struggling with the man. Ophiucus - The man grasping the serpent. The struggle with the enemy. Hercules - The mighty man. A man kneeling on one knee, humbled in the conflict, but holding aloft the tokens of victory, with his foot on the head of the dragon. The mighty vanquisher seeming to sink in the conflict.
18 I have waited for thy salvation, O LORD.	

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verse

no.

19 **Gad**, a troop shall **overcome** him: but he shall **overcome** at the last.

8 Their Blessings Consummated and Enjoyed

ARIES - The ram or lamb. The lamb that was slain, prepared for the victory.

Cassiopeia - The enthroned woman. The captive delivered, and preparing for her husband, the redeemer.

Cetus - The sea monster. The great enemy bound.

Perseus - The breaker. Delivering his redeemed.

20 Out of **Asher** his bread shall be fat, and he shall yield royal dainties.

4 The Redeemer's Triumph

SAGITTARIUS - The archer. The two-natured conquerer going forth.

Lyra - The harp. Praise prepared for the conquerer.

Ara - The altar. Consuming fire prepared for His enemies.

Draco - The dragon. The old serpent, the devil, cast down from heaven.

21 **Naphtali** is a hind let loose: he giveth goodly words.

5 Their Blessings Procured

CAPRICORN - The fish-goat. The goat of atonement slain for the redeemed.

Sagitta - The arrow of God sent forth.

Aquila - The eagle. The smitten One falling.

Delphinus - The dolphin. The dead One rising again.

22 **Joseph** (Manasseh and Ephraim) is a fruitful bough, even a fruitful bough by a well; whose **branches** run over the wall:

9 Messiah, the Coming Judge of all the Earth

TAURUS - The bull. Messiah coming to rule.

Orion - Light breaking forth in the person of the redeemer.

23 The archers have sorely grieved him, and shot at him, and hated him:

24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the **shepherd**, the **stone of Israel**.)

Eridanus - The river of the judge. Wrath breaking forth for his enemies.

25 Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

Auriga - The shepherd. Safety for the redeemed in the day of wrath.

27 **Benjamin** shall ravin as a **wolf**: in the **morning** he shall devour the prey, and at **night** he shall divide the spoil.

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GEMINI - The twins. The twofold nature of the king.

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28 All these are the twelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

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 25 Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:
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8 **Judah**, thou art he whom thy brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee.

9 Judah is a **lion's** whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a **lion**, and as an old **lion**; who shall rouse him up?

10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

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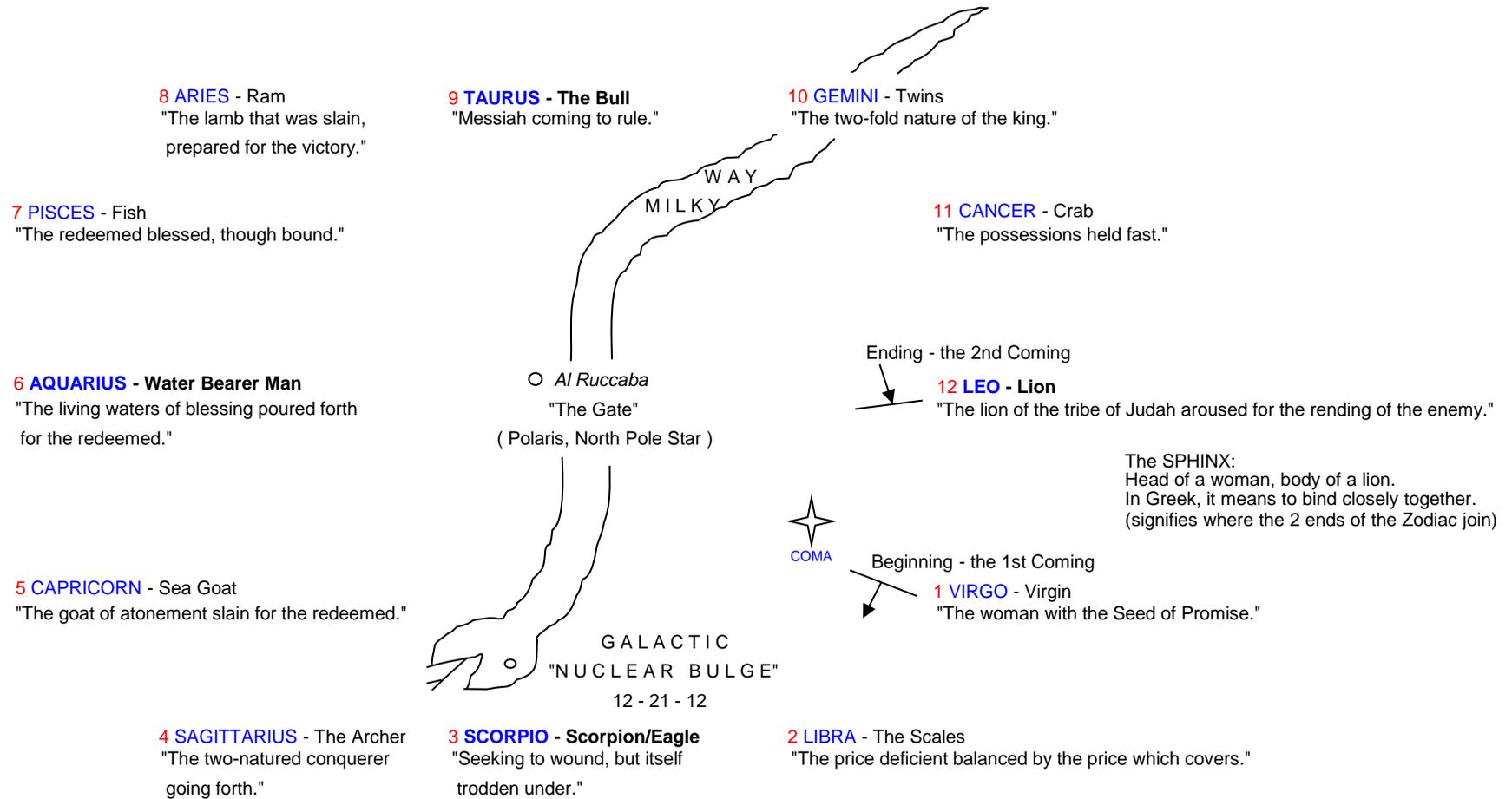
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THE BIBLICAL STORY OF THE 12 CONSTELLATIONS OF THE ZODIAC



The Ecliptic is the path of the sun through its annual tour of the 12 constellations.

The Precession of the Equinoxes is the great precessional cycle, where the sun returns back to the same point at the same time of the year (i.e. Spring Equinox), and it takes 25,800 years.

In the constellation COMA, near Virgo, is believed to be the location where the Star of Bethlehem shone forth.

Reference: [The Witness of the Stars](#) by E.W. Bullinger and [The Heavens Declare](#) by W.D. Banks.

NOTES

- 1 "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." Matt. 24:27
- 2 The sun rises out of the east and sets in the west. Hebrew is read from right to left. America was settled from east to west. The temple is entered from east to west.
- 3 At the Second Coming, Jesus will touch down on the Mount of Olives and triumphantly walk through the east gate of Jerusalem. Reference Zechariah 14:4 and Ezekiel 44:1-3.
- 4 When the Zodiac was originally "drawn", the North Pole Star was in the constellation DRACO and was called Alpha Draconis (Dragon Star). After the fall of Lucifer, the star Al-Ruccaba (the Gate) in the constellation Ursa Minor (Little Dipper) became Polaris the North Pole Star. Reference The Heavens Declare by W.D. Banks, p. 203-204.
- 5 The Zodiac ecliptic is the path of the sun through the stars of the 12 Zodiac constellations as seen from Earth, roughly at a 70 degree angle to the Milky Way Galaxy.
- 6 The precession is the movement of the sun in and out of alignment with the plane of the galactic equator. This movement is due to the Earth's wobble and it shifts the positions of the vernal / autumnal equinoxes and the two solstices 1/2 degree every 36 years, relative to the galactic equator.
- 7 E.W. Bullinger said the duration of one cycle of the precession is 25,800 years. David Flynn says it is 25,920 years, and divided by 4 = 6,480 years which is the duration of one epoch of civilization, with four total epochs per precession cycle. That is why the Mayan calendar contains four quarters.
- 8 The Milky Way intersects the ecliptic at two points, at Gemini (10) and near Scorpio (3). Near Scorpio is the location of the constellation of the serpent contender, a man stepping on a scorpion and holding a snake / serpent.
- 9 At point (3) on the date 12-21-2012, there is a conjunction of the sun with Scorpio (the scorpion/eagle) and with the center of the galaxy. The center of the Milky Way Galaxy has a bulge at its center called the nuclear bulge and it is representative of the serpent's head. The conjunction of the sun-Scorpio/eagle-serpent's head bulge on the 2012 winter solstice is representative of the end of one cycle and the start of another. The Mayans took this to mean the end of civilization and the beginning of another epoch of civilization. It is symbolized by the Phoenix bird rising out of the ashes or otherwise known by some as "Order Out of Chaos". This takes place once every 25,800 years per E.W. Bullinger.

PART III:

GOD

PART III

THE NAMES OF GOD

A study of God's names presents more insight about the amazing person called "GOD". This was covered in some detail in Chapter 1 and that information is repeated here, but along with additional detail for more understanding about Him. Keep in mind that certain Hebrew letters correspond to more than one English letter; for example the 10th letter of the Hebrew alphabet י corresponds to the letters I, J, or Y and is pronounced "yod or jod", and sometimes jot (as in Matt. 5:18). The same goes for the 6th letter of the Hebrew alphabet ו which corresponds to the letters O, U, V, or W and is pronounced "vau". These two Hebrew letters י and ו will show up in God's name (יהוה "YHVH") and so the English spelling of His name can vary as shown below.

(Verses from KJV Bible, Definitions from Young's or Strong's Concordance)

HIS OLD TESTAMENT (OT) NAMES

EL (Hebrew: אֱלֹהִים aleph-lamed): God, "Mighty One". Strong's 410.

AL (Hebrew: אֵל ayin-lamed): "Most High". Strong's 5920.

ELOHIM (Hebrew: אֱלֹהִים aleph-lamed-he-yod-mem): God, "He, plural, who is worshipped". The name most commonly used for God in the OT. The Trinity Godhead, a plural of Eloah. Strong's 430.

ELOAH (Hebrew: אֱלֹהֵי aleph-lamed-vau-he): God, "He who is worshipped". Strong's 433.

ELAH (Hebrew: אֱלֹהֵי aleph-lamed-he): God, god, or gods "an object of worship". Strong's 426.

YHVH –“YEHOUAH or YAHWEH or sometimes YAHUAH” (Hebrew: יהוה yod-he-vau-he): LORD (all CAPs), "He who is". First appears in Genesis 2:4 as "LORD" in the KJV English translation. The name of God known directly to Moses (Exodus 6:3). The formal OT name for Jesus. Its four Hebrew letters literally translate to "hand-behold-nail-behold". The most common form for LORD in the OT. Strong's 3068.

YAH or JAH (Hebrew: יה yod-he): "LORD", a contraction of YHVH. Strong's 3050.

YEHOVIAH (Hebrew: יהוה yod-he-vau-he): GOD (all CAPs). Strong's 3069.

TSUR (Hebrew: צור tzadi-vau-resh): God, "a rock". Strong's 6697. Verse Isaiah 44:8.

ADON (Hebrew: אֲדֹנָי aleph-dalet-vau-nun): "Lord", "sir", or "master". When in lower case (lord) then it is in reference to a person (sir or master) and when in upper case then in reference to God (Lord). Strong's 113.

ADONAI (Hebrew: אֲדֹנָי aleph-dalet-nun-yod): "Lord", "my lords". Typically only in reference to GOD. Context is a holy Boss or King. Strong's 136.

MARE (Hebrew: מַרְאֵי mem-resh-aleph): lord, Lord, "master". Strong's 4756. Verse Daniel 5:23.

YESHUAH (Hebrew: יְשׁוּעָה yod-shin-vau-ayin-he): "salvation". Hebrew form of JESUS and it appears over 60 times in the OT. Strong's 3444.

EL SHADDAI (Hebrew: אֱלֹהֵי אֲשֶׁר־אֱלֹהֵי aleph-lamed-shin-dalet-yod): "God Almighty", "all sufficient". The name of God known to Moses' forefathers. Verse: Exodus 6:3. Strong's 410.

I AM THAT I AM or I AM (Hebrew: אֲנִי אֶהְיֶה אֲנִי אֶהְיֶה aleph-he-yod-he aleph-shin-resh aleph-he-yod-he): "unsearchableness of God", "strength-behold-hand-behold" or "strong hand of the Lord". Reference verse is Exodus 3:14, and is the only time this name appears in the OT.

YEHOUAH-YIREH or "Jehovah-Jireh" (Hebrew: יהוה ירא אהי יהוה yod-he-vau-he yod-resh-aleph-he): "Jehovah will see to it" or "the Lord will provide". Symbolic name for Mount Moriah. Strong's 3070. Verse: Genesis 22:14.

YEHOUAH-RAPHAH or "Jehovah-Raphah" (Hebrew: יהוה רפא אהי יהוה yod-he-vau-he resh-peh-he): "the Lord who heals". Symbolic name for Mount Moriah. Strong's 3068 plus 7495. Verse: Exodus 15:26.

PART III

THE NAMES OF GOD

YHOVAH-NICCIY or “*Jehovah-Nissi*” (Hebrew: יהוה ניסי **yod-he-vau-he nun-samech-yod**): “Jehovah my banner”. Symbolic name of an altar in the Desert. Strong’s 3071. Verse: Exodus 17:15.

YHOVAH-TSIDQENUW or “*Jehovah-Tsidkenu*” (Hebrew: יהוה צדקנו **yod-he-vau-he tzadi-dalet-kof-nun-vau**): “Jehovah our righteousness”. Symbolic epithet of Messiah & Jerusalem. Strong’s 3072. Verse: Jeremiah 33:16.

YHOVAH-SHALOWM or “*Jehovah-Shalom*” (Hebrew: יהוה שלום **yod-he-vau-he shin-lamed-vau-mem**): “Jehovah is peace”. Symbolic name of an altar in Palestine. Strong’s 3073. Verse: Judges 6:24

YHOVAH-SHAMMAH or “*Jehovah-Shammah*” (Hebrew: יהוה שמה **yod-he-vau-he shin-mem-he**): “Jehovah is thither (there)”. Symbolic title of Jerusalem. Strong’s 3074. Verse: Ezekiel 48:35.

YHOVAH-QADASH or “*Jehovah-Kadash*” (Hebrew: יהוה קדש **yod-he-vau-he kof-dalet-shin**): “the LORD who sanctifies”. Strong’s 3068 plus 6942. Sometimes spelled *Jehovah-M’Kadash*. Verse: Leviticus 20:8.

YHOVAH-RA’AH or “*Jehovah-Raw-aw*” (Hebrew: יהוה רעה **yod-he-vau-he resh-ayin-he**): “the LORD our Shepherd”. Strong’s 3068 plus 7462. Sometimes spelled *Jehovah-Rohi*. Verse: Psalm 23:1.

YHOVAH-TSABA or “*Jehovah-Tsaw-baw*” (Hebrew: יהוה צבא **yod-he-vau-he tzadi-bet-aleph**): “the LORD of hosts”. Strong’s 3068 plus 6635. Verse: Jeremiah 32:18, Psalm 24:10.

EL ELYON (Hebrew: אל עליון **aleph-lamed ayin-lamed-yod-vau-nun**): “God, most high”. Strong’s 410 plus 5946. Verse: Genesis 14:22.

EL OLAM (Hebrew: אל עלם **aleph-lamed ayin-lamed-mem**): “God, everlasting”. Strong’s 410 plus 5769. Verse: Genesis 21:33.

EL GIBBOR (Hebrew: אל גבור **aleph-lamed gimel-bet-resh**): “God, mighty”. Strong’s 410 plus 1360. Verse: Jeremiah 32:18.

EL RA’AH (Hebrew: אל ראה **aleph-lamed resh-aleph-he**): “God, who sees”. Strong’s 410 plus 7200. Sometimes spelled *El Roi*. Verse: Genesis 16:13.

Beer-lahai-roi, name of a well: “well of a living (One) my seer”. Strong’s 883: Be’er la-Chay Ro’iy (ראי בئر לחי **bet-aleph-resh lamed-chet-yod resh-aleph-yod**). Verse: Genesis 16:14.

EXAMPLE CORRESPONDING OT VERSES

“¹In the beginning God (*Elohim*) created the heaven and the earth. ²And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God (*Elohim*) moved upon the face of the waters. ³And God (*Elohim*) said, Let there be light: and there was light.”
Genesis 1:1-3

“⁴These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD (*YHVH*) God (*Elohim*) made the earth and the heavens,”
Genesis 2:4

“⁵For God (*Elohim*) doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods (*Elohim*), knowing good and evil.”
Genesis 3:5

“⁵For Solomon went after Ashtoreth the goddess (*Elohim*) of the Zidonians, and after Milcom the abomination of the Ammonites.”
1 Kings 11:5

THE NAMES OF GOD

“¹Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God (*Elohim*), *even* to Horeb. ²And the angel of the LORD (*YHVH*) appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. ³And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. ⁴And when the LORD (*YHVH*) saw that he turned aside to see, God (*Elohim*) called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I. ⁵And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. ⁶Moreover he said, I *am* the God (*Elohim*) of thy father, the God (*Elohim*) of Abraham, the God (*Elohim*) of Isaac, and the God (*Elohim*) of Jacob. And Moses hid his face; for he was afraid to look upon God (*Elohim*).”
Exodus 3:1-6

“¹³And Moses said unto God (*Elohim*), Behold, *when* I come unto the children of Israel, and shall say unto them, The God (*Elohim*) of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them? ¹⁴And God (*Elohim*) said unto Moses, **I AM THAT I AM**: and he said, Thus shalt thou say unto the children of Israel, **I AM** hath sent me unto you. ¹⁵And God (*Elohim*) said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD (*YHVH*) God (*Elohim*) of your fathers, the God (*Elohim*) of Abraham, the God (*Elohim*) of Isaac, and the God (*Elohim*) of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.”
Exodus 3:13-15

“²And God (*Elohim*) spake unto Moses, and said unto him, I *am* the LORD (*YHVH*): ³And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty (*El Shaddai*), but by my name JEHOVAH (*YHVH*) was I not known to them.”
Exodus 6:2-3

“²⁸*Then* Nebuchadnezzar spake, and said, Blessed *be* the God (*Elah*) of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king’s word, and yielded their bodies, that they might not serve nor worship any god (*Elah*), except their own God (*Elah*).”
Daniel 3:28

“¹¹Thus shall ye say unto them, The gods (*Elah*) that have not made the heavens and the earth, *even* they shall perish from the earth, and from under these heavens.”
Jeremiah 10:11

“³⁰*As for* God (*EL*), his way *is* perfect: the word of the LORD (*YHVH*) is tried: he *is* a buckler to all those that trust in him. ³¹For who *is* God (*Eloah*) save the LORD (*YHVH*)? or who *is* a rock save our God (*Elohim*)? ³²*It is* God (*EL*) that girdeth me with strength, and maketh my way perfect.”
Psalm 18:30-32

“¹O LORD (*YHVH*) our Lord (*Adon*), how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.”
Psalm 8:1

“¹The LORD (*YHVH*) said unto my Lord (*Adon*), Sit thou at my right hand, until I make thine enemies thy footstool.”
Psalm 110:1

THE NAMES OF GOD

¹⁷Ah Lord (*Adonai*) GOD (*YHVH*)! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, *and* there is nothing too hard for thee:

¹⁸Thou showest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty (*Gibbor*) God (*EL*), the LORD (*YHVH*) of hosts (*Tsaba*), *is* his name,”
Jeremiah 32:17-18

²Behold, God (*EL*) *is* my salvation (*Yeshuah*); I will trust, and not be afraid: for the LORD (*Yah*) JEHOVAH (*YHVH*) *is* my strength and *my* song; he also *is* become my salvation (*Yeshuah*).”
Isaiah 12:2

¹⁶Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord (*Adonai*) GOD (*Yehovih*), and his Spirit (*Ruach*), hath sent me. ¹⁷Thus saith the LORD (*YHVH*), thy Redeemer, the Holy One of Israel; I *am* the LORD (*YHVH*) thy God (*Elohim*) which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.”
Isaiah 48:16-17

¹⁴And Abraham called the name of that place Jehovahjireh (*Yehovah will see to it / the LORD will provide*): as it is said *to* this day, In the mount of the LORD it shall be seen.” Genesis 22:14

²⁶And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I *am* the LORD that healeth thee (*Yehovah-Raphah*).”
Exodus 15:26

¹⁵And Moses built an altar, and called the name of it Jehovahnissi (*Yehovah my banner*):”
Exodus 17:15

¹⁶In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, The LORD our righteousness (*Yehovah-Tsidkenu*).” Jeremiah 33:16

²⁴Then Gideon built an altar there unto the LORD, and called it Jehovahshalom (*Yehovah is peace*): unto this day it *is* yet in Ophrah of the Abiezrites.”
Judges 6:24

³⁵*It was* round about eighteen thousand *measures*: and the name of the city from *that day shall be*, The LORD *is* there (*Yehovah-Shammah*).”
Ezekiel 48:35

⁸And ye shall keep my statutes, and do them: I *am* the LORD which sanctify you (*Yehovah-Kadash*).”
Leviticus 20:8

¹The LORD *is* my shepherd (*Yehovah-Ra'ah*); I shall not want.”
Psalm 23:1

¹⁰Who is this King of glory? The LORD of hosts (*Yehovah-Tsaba*), he *is* the King of glory.”
Psalm 24:10

THE NAMES OF GOD

“²²And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God (*EL Elyon*), the possessor of heaven and earth,” Genesis 14:22

“³³And *Abraham* planted a grove in Beersheba, and called there on the name of the LORD, the everlasting God (*EL Olam*).” Genesis 21:33

“¹³And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me (*EL Ra’ah*)? ¹⁴Wherefore the well was called Beerlahairoi (*well of a living (One) my seer*); behold, *it is* between Kadesh and Bered.” Genesis 16:13-14

HIS NEW TESTAMENT (NT) NAMES

THEOS (Greek: Θεος Theta-epsilon-omicron-stigma): God, “He who is worshipped”. The most common form for God in the NT. Verse: Matthew 1:23.

KURIOS (Greek: Κυριος Kappa-upsilon-rho-iota-omicron-stigma): God, “Lord, master”. Verse: Acts 19:20.

KURIOS (Greek: Κυριος Kappa-upsilon-rho-iota-omicron-stigma): Lord, “Lord, sir, master”. The most common form for Lord in the NT. Verse: Matthew 22:37 (Theos).

DESPOTES (Greek: Δεσποτης Delta-epsilon-sigma-pi-omicron-tau-eta-stigma): Lord, “a despot (absolute ruler), master”. Verse: Revelation 6:10.

RABBONI (Greek: Ραββονι Rho-alpha-beta-beta-omicron-nu-iota): Lord, “my master, my rabbi”. Verse: Mark 10:51.

THEOMACHEO (Greek: Θεομαχεω Theta-epsilon-omicron-mu-alpha-chi-epsilon-omega): To fight against God. Verse: Acts 23:9.

THEODIDAKTOS (Greek: Θεοδιδακτος Theta-epsilon-delta-alpha-kappa-tau-omicron-stigma): Taught of God. Verse: 1 Thessalonians 4:9.

THEOPNEUSTOS (Greek: Θεοπνευστος Theta-epsilon-omicron-pi-nu-epsilon-upsilon-sigma-tau-omicron-stigma): Given by inspiration of God, “God breathed”. Verse: 2 Timothy 3:16.

THEOSEBES (Greek: Θεοσεβης Theta-epsilon-omicron-sigma-epsilon-beta-eta-stigma): Worshipper of God, “one who fears or reverences God”. Verse: John 9:31.

CHREMATIZO (Greek: Χρηματιζω Chi-rho-eta-mu-alpha-tau-iota-zeta-omega): Admonished of God, “to warn by an oracle”. Verse: Hebrews 8:5.

THE NAMES OF GOD

CHREMATISMOS (Greek: Χρηματισμος

Chi-rho-eta-mu-alpha-tau-iota-sigma-mu-omicron-stigma): Answered of God, “oracular warning”. Verse: Romans 11:4.

THEOSTUGES (Greek: Θεοστυγης Theta-epsilon-omicron-sigma-tau-upsilon-gamma-eta-stigma): Hater of God. Verse: Romans 1:30.

PHILOTHEOS (Greek: Φιλοθεος Theta-epsilon-omicron-sigma-tau-upsilon-gamma-eta-stigma): Lover of God. Verse: 2 Timothy 3:4.

THEIOS (Greek: Θειος Theta-epsilon-iota-omicron-stigma): The Godhead, “that which is divine”. Verse: Acts 17:29.

THEIOTES (Greek: Θειοτης Theta-epsilon-iota-omicron-tau-eta-stigma): Godhead, “divinity”. Verse: Romans 1:20.

THEOTES (Greek: Θεοτης Theta-epsilon-omicron-tau-eta-stigma): Godhead, “deity”. Verse: Colossians 2:9.

EXAMPLE CORRESPONDING NT VERSES

“²³Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God (*Theos*) with us.” Matthew 1:23

“²⁰So mightily grew the word of God (*Kurios*) and prevailed.” Acts 19:20

“³⁷Jesus said unto him, **Thou shalt love the Lord (*Kurios*) thy God (*Theos*) with all thy heart, and with all thy soul, and with all thy mind.**” Matthew 22:37

“¹⁰And they cried with a loud voice, saying, How long, O Lord (*Despotes*), holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?” Revelation 6:10

“⁵¹And Jesus answered and said unto him, **What wilt thou that I should do unto thee?** The blind man said unto him, Lord (*Rabboni*), that I might receive my sight.” Mark 10:51

“⁹And there arose a great cry: and the scribes *that were* of the Pharisees’ part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God (*Theomacheo*).” Acts 23:9

“⁹But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God (*Theodidaktos*) to love one another.” 1 Thessalonians 4:9

“¹⁶All scripture *is* given by inspiration of God (*Theopneustos*), and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:” 2 Timothy 3:16

THE NAMES OF GOD

“³¹Now we know that God heareth not sinners: but if any man be a worshipper of God (*Theosebes*), and doeth his will, him he heareth.” John 9:31

“⁵Who serve unto the example and shadow of heavenly things, as Moses was admonished of God (*Chrematizo*) when he was about to make the tabernacle: for, See, saith he, *that* thou make all things according to the pattern showed to thee in the mount.” Hebrews 8:5

“⁴But what saith the answer of God (*Chrematismos*) unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal*.” Romans 11:4

“³⁰Backbiters, haters of God (*Theostuges*), spiteful, proud, boasters, inventors of evil things, disobedient to parents,” Romans 1:30

“⁴Traitors, heady, highminded, lovers of pleasures more than lovers of God (*Philotheos*);” 2 Timothy 3:4

“²⁹Forasmuch then as we are the offspring of God, we ought not to think that the Godhead (*Theios*) is like unto gold, or silver, or stone, graven by art and man’s device.” Acts 17:29

“²⁰For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead (*Theiotes*); so that they are without excuse.” Romans 1:20

“⁹For in him dwelleth all the fulness of the Godhead (*Theotes*) bodily.” Colossians 2:9

“³⁶Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord (*Kurios*) and Christ (*Christos*).” Acts 2:36

“⁵⁸Jesus said unto them, **Verily, verily, I say unto you, Before Abraham was, I am** (*ego eimi*).” John 8:58

“²For the law of the Spirit of life in Christ Jesus (*o Christos Iesus, “the Anointed Savior”*) hath made me free from the law of sin and death.” Romans 8:2

Who *is* like unto the LORD our God, who dwelleth on high,
Psalm 113:5